

## STATE OF NEW YORK DEPARTMENT OF ENVIRONMENTAL CONSERVATION DIVISION OF SOLID AND HAZARDOUS WASTE



SUPERFUND RECORDS

## HAZARDOUS WASTE MANIFEST

P.O. Box 12820, Albany, New York 12212

| WASTE MANIFEST                                                                                            | N Y D 9 8                |                                        |                                       | Manife<br>Docum    | nent No        | 2.             | Page 1                                       | is not                                           | ation in<br>required | the shaded<br>by Federal        | areas<br>Law.                                |
|-----------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|---------------------------------------|--------------------|----------------|----------------|----------------------------------------------|--------------------------------------------------|----------------------|---------------------------------|----------------------------------------------|
| 3. Generator's Name and Mailing Address %                                                                 | Talan I N                | 11                                     | Intalair                              | 3 2                | 7 0 1          |                | State A                                      | anifestor                                        | . E                  |                                 | £ (48)                                       |
| Consolidated Edison Company                                                                               | of N.Y.                  | ewell                                  |                                       |                    | ,              |                |                                              | A                                                |                      | 701                             | 4                                            |
| 20th Ave. & 31 Str., Long Is<br>4. Generator's Phone (718) 204-4330                                       | 1. City, I               | N.Y. 11                                | 105                                   |                    |                | 8.             | General<br>ame                               |                                                  | a rom                | opt interage                    | <b>a</b>                                     |
| 5. Transporter 1 (Company Name)                                                                           | <u> </u>                 | 6. US EPA                              | ID Number                             |                    |                | ° G            |                                              | Control of the                                   | and children         | 68-065                          | A 130 12                                     |
| Chicago Waste Haulers                                                                                     |                          | $I_1L_1D_19$                           | 8 0 7 9                               | 4.                 | 9,6,0          | Name of Street |                                              |                                                  |                      |                                 |                                              |
| 7. Transporter 2 (Company Name)                                                                           |                          | 8. US EPA                              | ID Number                             |                    |                |                |                                              |                                                  |                      | CTERE FOR COME                  |                                              |
| 9. Designated Facility Name and Site Address                                                              |                          | 10. US EPA                             | ID Number                             | 1-1-               |                | _              |                                              | dar v President                                  |                      | of the same                     | <b>6</b>                                     |
| PCB Inc. of Missouri                                                                                      |                          | 10. 00 2.7                             | · · · · · · · · · · · · · · · · · · · |                    |                |                | 4.4                                          |                                                  | est likel            | allthic classic                 |                                              |
| 45 Ewing St.                                                                                              |                          |                                        |                                       |                    |                | Th.            | r pulliny.                                   | PIPPE .                                          | Ch Alis              | MULA STO                        |                                              |
| Kansas City, Kansas 66106                                                                                 |                          | K <sub>S</sub> D <sub>9</sub>          | 8,0,9,6                               |                    |                |                |                                              | 356-                                             | 3232                 | - unc -170                      |                                              |
| 11. US DOT Description (Including Proper Ship                                                             | ping Name, Haza          | ard Class and                          | ID Number)                            |                    | 2. Con<br>No.  | Type           | -                                            | iis.<br>Iotal<br>antity                          | Unit<br>Wt/Vol       | MALLES                          |                                              |
| a. Waste Polychlorinated Bi                                                                               | phenyls                  |                                        |                                       |                    |                | 1,,,,,         |                                              |                                                  |                      |                                 |                                              |
| ORM-E RQ                                                                                                  | UN/231                   | 15                                     |                                       | h                  | 0 4            | 7              | 1/2                                          | 8,6,0                                            | P                    | Printing #                      |                                              |
| b                                                                                                         |                          |                                        |                                       | - 1                | 0 4            | 1-             | 14,2                                         | 0,0,0                                            | +-                   | ET-MIL                          |                                              |
|                                                                                                           |                          |                                        |                                       | }                  |                | }              | <u>                                     </u> | 1                                                |                      | 13.                             | د الله ها<br>روزانه ها                       |
|                                                                                                           |                          |                                        |                                       |                    | 1              |                |                                              |                                                  |                      | ery.                            | 10-7.24                                      |
| <b>c.</b>                                                                                                 |                          |                                        |                                       | ļ                  |                |                |                                              |                                                  |                      |                                 |                                              |
|                                                                                                           |                          |                                        |                                       |                    |                |                | l : .                                        | Ш.                                               |                      | eimit net                       |                                              |
| d.                                                                                                        |                          | ····                                   | <del></del>                           | _                  | -ll            |                | 1                                            | <del>                                     </del> | -8.                  | e les l                         |                                              |
|                                                                                                           |                          |                                        |                                       |                    |                | ·              |                                              |                                                  |                      | NO 17                           |                                              |
|                                                                                                           | Sec. A. September        |                                        | aet ein die                           | SEAST VE           | 25,0000        |                |                                              |                                                  |                      |                                 |                                              |
| ALPON TRADBUST HEES.                                                                                      |                          |                                        | er breit e                            | (Mac)              |                | a              |                                              | T                                                | ionalia<br>La como   | e Listed As                     | 7¥9                                          |
| And The Mary Man                                                                                          |                          |                                        |                                       | <del>₹</del>       | <del></del>    |                |                                              |                                                  | 30                   |                                 |                                              |
|                                                                                                           | a d                      | ** * * * * * * * * * * * * * * * * * * |                                       | 5 4 <sub>1</sub> 2 | 90 jun 30<br>1 | <b>5</b>       | green                                        |                                                  | 200 H                | m                               |                                              |
| 15. Special Handling Instructions and Addition                                                            |                          |                                        |                                       | 7                  |                |                |                                              |                                                  |                      |                                 |                                              |
|                                                                                                           | . Newell                 | 0                                      | - C N V                               | 73.1               | , .            | # O O          |                                              |                                                  |                      |                                 |                                              |
| Send Copy "3" to: Consol                                                                                  | raated Edi<br>ve. & 31 S |                                        |                                       | •                  | _              |                | 111                                          | 105                                              |                      |                                 |                                              |
| 18. GENERATOR'S CERTIFICATION: 1 heret                                                                    |                          | <del></del>                            |                                       |                    |                |                | <del></del>                                  |                                                  | roner shi            | nning name ko                   | are                                          |
| classified, packed, marked and labeled, and are in<br>regulations and state laws and regulations.         |                          |                                        |                                       |                    |                |                |                                              |                                                  |                      |                                 |                                              |
| Unless I am a small quantity generator who has b                                                          | een exempted by s        | tatute or regulated toxicity of wa     | tion from the d                       | uty to r           | nake a w       | aste m         | inimizatio                                   | n certificati                                    | on under             | Section 3002<br>acticable and i | (b) of                                       |
| RCRA, I also certify that I have a program in place<br>selected the method of treatment, storage, or disp | osalicurrently availa    | <del>/</del>                           | h minimizes the                       | preser             | nt and fu      | ture thr       | et to hur                                    | nen health                                       |                      |                                 |                                              |
| Printed/Typed Name Dickran Tatarian                                                                       |                          | Signatur                               | ckra                                  | n                  | 1a             | Ya             | ne                                           | du                                               | ρ                    | Mo. Day                         | Year<br>8,6                                  |
| 17. Transporter 1 (Acknowledgement of Receipt                                                             | t of Materials)          |                                        |                                       |                    | <u> </u>       |                |                                              |                                                  |                      |                                 |                                              |
| Printed/Typed Name Joseph Probst                                                                          |                          | Signature                              | 1                                     | /                  | 1              | $\mathcal{L}$  | 1                                            |                                                  | <b>U</b>             | Mo. Day                         | Year<br>8,8                                  |
| 18. Transporter 2 (Acknowledgement or Receip)                                                             | t of Materials)          | · france                               |                                       | u                  | M              |                | <del></del> -                                |                                                  |                      | 1. 6.1-1                        | <u>~                                    </u> |
| Printed/Typed Name                                                                                        |                          | Signature                              |                                       |                    |                |                |                                              | 1                                                |                      | Mo. Day                         | Year                                         |
|                                                                                                           |                          |                                        |                                       |                    |                |                | <del></del>                                  |                                                  |                      | لنلب                            | <u> </u>                                     |
| 19. Discrepancy Indication Space                                                                          |                          |                                        | v                                     |                    |                |                |                                              |                                                  |                      |                                 |                                              |
|                                                                                                           |                          |                                        |                                       |                    |                |                |                                              |                                                  |                      |                                 |                                              |
| 20. Facility Owner or Operator: Certification of                                                          | receipt of hazar         | dous material                          | s covered by                          | this m             | nanifest       | excer          | t as not                                     | ed in Item                                       | 19.                  |                                 |                                              |
| <u>,                                     </u>                                                             | . Journal of Hazar       |                                        |                                       |                    |                |                |                                              | -                                                |                      | Mo. Day                         | Year                                         |
| PCB INC - LAUAUN HICK                                                                                     | (LAAA)                   | Signature                              | ren 1                                 | Ven                | 2              | دیہ            |                                              |                                                  |                      | a 11 a 41                       | _                                            |
| A Form 8700-22 (Rev. 4-85) Previous edition is obsc                                                       |                          | 1—Disp                                 |                                       |                    | <u>-</u>       |                | 700.                                         | 1                                                |                      |                                 | , , , , ,                                    |